



**Muskoka Place Gallery and Savour Muskoka announce  
Call To Enter "Harvest Muskoka"**

Do you eat? Do you art? Is your art good enough to eat?

Creating art feeds our souls. Creating food feeds our body. Muskoka does both. Agriculture and Art are essential to our existence. For the month of September 2009 Muskoka Place Gallery and Savour Muskoka will host Harvest Muskoka. "Harvest Muskoka" will celebrate agriculture and food production in Muskoka featuring Muskoka inspired views of food production and crops unique to Muskoka.

Local agriculture in Muskoka means more than maple syrup and trout. The small farms of Muskoka are leaders in organic sustainable production for a variety of crops. All those farms are fodder for harvest imagery. All types of agriculture and food production, both cultivated crops and local native plant harvest. Thus everything from fish to mushrooms, blueberries to cranberries, horses, cattle, poultry, goats, sheep, cavies, and rabbits, garlic to gourds and wind, are welcome. Up to 25 works will be exhibited for the duration of "Harvest Muskoka"

**Eligibility:** Original fine art and fine craft works showing themes of agriculture and/or food production in any medium by artists resident in Ontario

- 2-dimensional works including paintings, drawings, mixed media, and hand-pulled prints (all pieces accepted must be ready to hang, and may not exceed 30" x 30" - including frame).
- 3-dimensional work including sculpture, or fine craft in glass, metal and wood. (maximum of 20 kg, and no longer than 15" in any direction)
- Works must have been created since 2006.
- Works may be offered for sale.
- Preference will be shown to works clearly depicting "Muskoka".
- Works must be submitted to the jury on CD Images 300 dpi JPEG, maximum long measurement 900 dpi along with a CV, artist statement and SASE.

Three person jury. Jurors will score independently, add together for final total Scores will be from 1-10, to rubric reflecting criteria shown above.

Criteria rubric and scores will be returned to all submissions.

The Highest total score work will receive free entry to the Royal Agricultural Winter Fair Fine Art Showcase Jury\*

*\* No cash value, artist must submit independently for the 2009 RAWF Fine Art Showcase by the September 30, 2009 deadline.*

Deadline for submissions: July 30, 2009

Jury Fee: \$25 for up to five works for consideration. Maximum two works will be accepted from any individual artist.



Mail your Submission Jury Package to:

**Muskoka Place Gallery**  
**P.O. Box 172**  
**1182 Foreman Road**  
**Port Carling Ontario**  
**P0B 1J0**      *Re: Harvest Muskoka*

**Jury Package must include:**

- 1) \$25.00 certified cheque or money order payable to “Muskoka Place Gallery”. Memo line to read “Harvest Muskoka” **DO NOT SEND CASH**
- 2) One CD labeled with artists name and address and image file titles. The CD may also contain your Artist's Statement and Artist's CV formatted as Word Documents or PDF files.
- 3) SASE, for return of juror sheet and CD. Artist CV & Statement will be retained by Muskoka Place Gallery.
- 4) Complete Application Form.

Please Note: Image files to be  
300 dpi JPEG, maximum long measurement 900 dpi  
Files must be labeled as follows: artist's name1.jpeg  
*example: janedoe1cranberrypie.jpeg*

**The jury will consider works with the following criteria as guidance.**

1. The image is **Agricultural** in nature and/or subject. Works that tell the story of agriculture in Muskoka.
2. The Jury is seeking works in a variety of styles, media and subject matter, not limited to purely representational figurative images.
3. The Jury is seeking works that celebrate all of agriculture, both heritage and modern representations; including alternate crops, all farm animals and breeds and unexpected viewpoints.
4. Muskoka Place Gallery reserves the right not to display any work that does not match the submitted image quality or subject matter or exceeds the specified size in any dimension.



**Application Form "Harvest Muskoka"**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Daytime telephone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

email: \_\_\_\_\_

**Works will be juried from CD 300 dpi JPEG images max 900 dpi on long side**

**Works for Consideration**

1. Title: \_\_\_\_\_

Media: \_\_\_\_\_

height \_\_\_\_\_ x width \_\_\_\_\_

2. Title: \_\_\_\_\_

Media: \_\_\_\_\_

height \_\_\_\_\_ x width \_\_\_\_\_

3. Title: \_\_\_\_\_

Media: \_\_\_\_\_

height \_\_\_\_\_ x width \_\_\_\_\_

4. Title: \_\_\_\_\_

Media: \_\_\_\_\_

height \_\_\_\_\_ x width \_\_\_\_\_

5. Title: \_\_\_\_\_

Media: \_\_\_\_\_

height \_\_\_\_\_ x width \_\_\_\_\_